

## Jeff Watson

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**From:** Jeff Watson  
**Sent:** Monday, October 07, 2013 4:14 PM  
**To:** 'matt pam@atouchofthewest.com'  
**Subject:** RE: BL-13-00019 Brady  
**Attachments:** BL-13-00019 Brady Master File.pdf

[BL-13-00019 Brady](#) (Web Hyperlink to File)

Please see attached for preliminary approval and all documentation. Hard copy is in the US Mail. Let me know if you have any questions.

Jeffrey A. Watson  
Planner II  
[Kittitas County Public Works/Community Development Services](#)  
411 North Ruby  
Ellensburg WA 98926  
[jeff.watson@co.kittitas.wa.us](mailto:jeff.watson@co.kittitas.wa.us)  
509-933-8274

**From:** matt pam@atouchofthewest.com [mailto:waterlinematt@gmail.com]  
**Sent:** Monday, October 07, 2013 12:57 PM  
**To:** Jeff Watson  
**Subject:** Coe/Brady BLA

Hi Jeff  
Please give me an update on our project .  
Thanks ,  
Matt